



1299 PENNSYLVANIA AVE., NW WASHINGTON, DC 20004-2402 PHONE 202.783.0800 Fax 202.383.6610 A LIMITED LIABILITY PARTNERSHIP

May 26, 2000



**Assistant Commissioner for Patents** Washington, D.C. 20231

> Re: U.S. Allowed Utility Patent Application

Appl. No. 09/263,098; Filed: March 5, 1999

Attn. Box Issue Fee Batch No. L36

For: Preparation of Biodegradable, Biocompatible

Microparticles Containing A Biologically Active Agent

Inventors: Rickey et al.

Our Ref.: 00166.0063.US04

Sir:

In response to the Notice of Allowance and Issue Fee Due dated April 20, 2000, the following documents are forwarded for appropriate action by the U.S. Patent and Trademark Office:

- 1. Issue Fee Transmittal (Form PTOL-85B);
- 2. Our Check No. 328792 for \$1,240.00 to cover:

\$1,210.00 Issue Fee; and

- 30.00 Advance copies of patent; and
- 3. Return postcard.

It is respectfully requested that the attached postcard be stamped with the date of filing of these documents, and that it be returned to our courier.

The U.S. Patent and Trademark Office is hereby authorized to charge any fee deficiency, or credit any overpayment, to our Deposit Account No. 08-3038 referencing docket number 00166.0063.US04. If extensions of time under 37 C.F.R. § 1.136 other than those otherwise provided for herewith are required to prevent abandonment of the present patent application, then such extensions of time are hereby petitioned, and any fees therefor are hereby authorized to be charged to our Deposit Account No. 08-3038 referencing docket number 00166.0063.US04. A duplicate copy of this letter is enclosed.

Respectfully submitted,

Andrea G. Reister (Reg. No. 36,253)

Enclosures